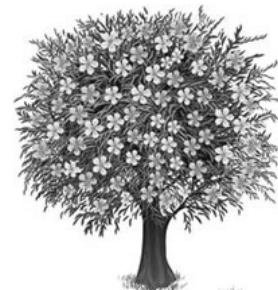




**Atlantic Division, TCA**  
**"Spring Fever" Train Show**  
**Sunday, March 3, 2024**



**The Phoenix Ballroom**  
**1661 Mill Road**

**Upper Chichester, PA**

TABLE HOLDER SETUP: 6:00 AM  
PUBLIC ADMITTED: 9:00 AM - 12:30 PM

DOORS OPEN: 8:00 AM - 12:30 PM  
FOOD SERVICE AVAILABLE IN THE LOBBY

✦ KIDS ACTIVITIES ✦ ✦ TEST TRACKS ✦ ✦ DOOR PRIZES ✦ ✦ OPERATING LAYOUT ✦

**Door Prizes for Adults & Children**  
**125+ Tables of Trains, Accessories & Collectibles**  
**Repair Parts for Your Trains**

**New & Used Trains and Accessories**  
**Operating Train Layouts**  
**Test Track / Train Doctor**

**VISIT OUR WEBSITE FOR MORE INFORMATION: [www.ADTCA.com](http://www.ADTCA.com)**

RESERVATIONS: RUSS KEIL (609) 320-3957 RussK@ADTCA.com  
INFORMATION: BOB LUBONSKI (856) 608-9265 BKLubonski@gmail.com  
REGISTER NOW – If paying by CHECK make payable to: ATLANTIC DIVISION, TCA.  
Your badge(s) will be on your table(s) on the day of the show.

CUT FORM & MAIL TO:  
RUSS KEIL 18 BROADVIEW DR, MEDFORD, NJ 08055-9520

**NEXT SHOW:**  
**THE PHOENIX BALLROOM**  
**SUNDAY, SEP. 22, 2024**

**ATLANTIC DIVISION'S TRAIN SHOW**  
**ONE (1) MEMBER PER REGISTRATION FORM**

**SUNDAY, MARCH 3, 2024**  
**DUPLICATE THIS FORM AS NECESSARY**

**MEMBER** \_\_\_\_\_ **TCA #** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

Spouse & Children under 18 accompanying Table Holder are admitted **FREE**. Please *list Only Those Attending the Show*.

**SPOUSE** \_\_\_\_\_ **CHILDREN** \_\_\_\_\_

**FIRST TABLE (Includes Member admission)** **\$30.00**

**PHONE NUMBER** \_\_\_\_\_ **ADDITIONAL TABLES - \$20.00 ea.** \_\_\_\_\_

**HELPER(S)** \_\_\_\_\_ **ADMISSION - \$5.00 ea.** \_\_\_\_\_

**GUESTS MUST REGISTER AT THE DOOR (\$5.00 ea.)** **TOTAL** \_\_\_\_\_

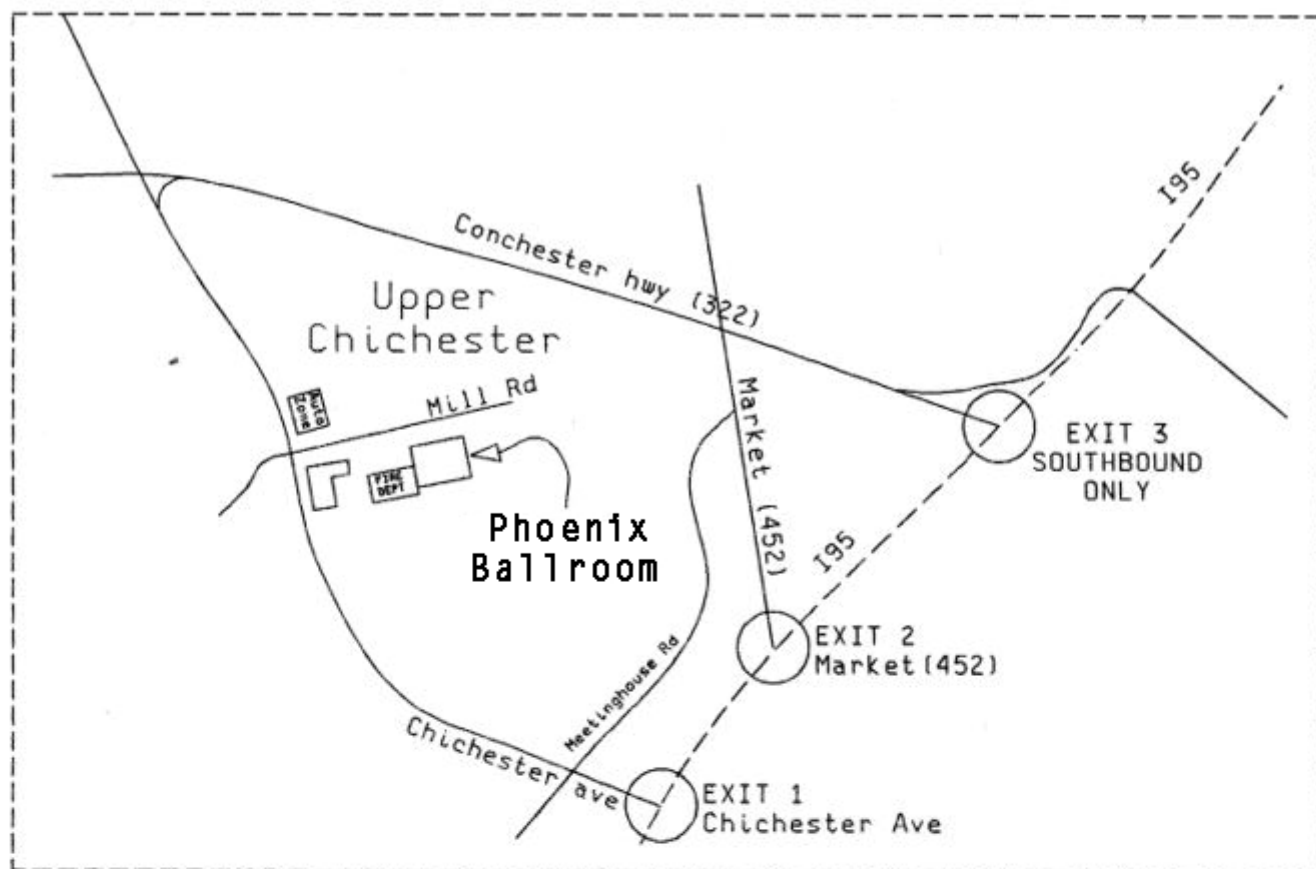
**TABLES & LOCATION(S) ARE NOT GUARANTEED UNLESS PAYMENT IS RECEIVED TEN (10) DAYS PRIOR TO THE SHOW.**

***ALL TABLE HOLDERS MUST VACATE THE HALL BY 2:30 PM, OR EARLIER IF NOTIFIED BY THE MEET CHAIRMAN.***

***The Meet Chair requests all table holders to please move your vehicles to the lower portion of the parking lot after you have set up your table(s). This will leave room for our GUESTS to park closer to the entrance.***

I agree to abide by all rules of the Association, including those established by its Board of Directors, its Divisions, Chapters and committees.

**SIGNED:** \_\_\_\_\_



For GPS use  
1661 Mill Rd Upper Chichester, Pa

